



# Border Rock & Surf Angling Association



Chairman: Wesley Collom  
Cell: 073 861 2516

P.O. Box 3011, Cambridge, 5241.

Secretary: Darren Kurz  
Cell: 083 628 0568

13<sup>th</sup> August 2017

ALL SASAA MEMBER ASSOCIATIONS

## 2018 SENIOR B & DEVELOPMENT CHAMPIONSHIP TOURNAMENT

Your association is hereby invited to compete in the 2018 SENIOR B & DEVELOPMENT Championships which will be hosted by Border. The tournament will take place in East London commencing Sunday 11<sup>th</sup> February 2018. HQ where all meetings and bait issue will take place from is the Community Hall in Kidd's Beach.

The following information is applicable to the tournament:

- CONVENER:** Chris Venter © 073 815 4531 or € [cventer@hphs.co.za](mailto:cventer@hphs.co.za) or fax: 043 726 6565
- DATE:** 12<sup>th</sup> to 16<sup>th</sup> February 2018.
- FISHING VENUE:** BORDER
- TEAM SIZE:** (1) Team Manager, (1) Captain/Coach, (6) Anglers & (1) Guide.  
Maximum team size (9).  
Teams composition criteria to comply with SASAA Constitutional requirements.
- ANGLING HOURS:** 07:00 to 15:00
- AREAS:** Keiskamma river mouth to Begha (shark point)  
Begha to Cox's rocks not onto the rocks  
Gulu mouth to Chulumna mouth  
Dassie Rocks to Mtati River  
Little Nelson to Keiskamma river
- PROPOSED BAIT:** 1 kg Pilchards per angler per day x 4 days x 6 anglers = 24kg/team @ R 38.50 / kg  
1 kg Chokka per angler per day x 4 days x 6 anglers = 24kg/team @ R 150.00 / kg  
5 Mackerel per angler per day x 4 days x 6 anglers = 120/team @ R 10.00 each  
5 Mullet per angler per day x 4 days x 6 anglers = 120/team @ R 10.00 each  
1 Yellowtail per angler per day x 4 days x 6 anglers = 24/team @ R 65.00 each
- ACCOMMODATION:** Teams to arrange own accommodation.
- FOOD:** Teams to arrange their own meals, only Opening and Prize Giving dinners are included in the budget.
- GUIDES:** Guides may be contacted directly. Contact the writer should you require assistance with a guide. Ensure that your guide is an affiliated SASAA member.
- DELEGATES:** All Associations to forward a letter of accreditation to the relevant Chairman of the respective division stating their delegates who will be attending all meetings.  
B Division: Carel Krog [carelk@me.com](mailto:carelk@me.com)  
Development Division: Emmanuel Varathan [varathan@iafrica.com](mailto:varathan@iafrica.com)

**ESTIMATED COST:**

DESCRIPTION		HOST	TEAM
1	SASAA LEVY	52 800.00	4 400,00
2	HOST LEVY	16 320.00	1 360,00
3	TOURNAMENT SHIRTS	19 440.00	1 620,00
4	SOUVENIR	5 400.00	450,00
5	BAIT	111 568.00	9 297,33
6	CONVENER / WEIGH MASTERS / SCORING OFFICIAL	9 745.00	812,08
7	LIFE SAVER	3 980.00	331,67
<b>TOTAL</b>		<b>219 253.00</b>	<b>18 271,08</b>

**COST IS BASED ON 12 TEAMS ATTENDING.****PROGRAMME:**

<b>Sunday</b>	<b>11<sup>th</sup> Feb 2018</b>	14H00	Host Manager & Guides venue meeting
		15H00	Divisional meetings
		15H30	Captains meeting
		17H00	Bait issue
		19H00	Welcoming function
<b>Monday</b>	<b>12<sup>th</sup> Feb 2018</b>	06H00	Roll call
		07H00	Lines-in
		15H00	Lines-up
		16H30	Scales close / Captains meeting
		17H30	Bait issue
<b>Tuesday</b>	<b>13<sup>th</sup> Feb 2018</b>	06H00	Roll call
		07H00	Lines-in
		15H00	Lines-up
		16H30	Scales close / Captains meeting
<b>Wednesday</b>	<b>14<sup>th</sup> Feb 2018</b>	17H30	Captains meeting / Bait issue
<b>Thursday</b>	<b>15<sup>th</sup> Feb 2018</b>	06H00	Roll call
		07H00	Lines-in
		15H00	Lines-up
		16H30	Scales close / Captains meeting
		17H30	Bait issue
<b>Friday</b>	<b>16<sup>th</sup> Feb 2018</b>	06H00	Roll call
		07H00	Lines-in
		14H00	Lines-up
		15H30	Scales close
		19H00	Prize giving

**TROPHIES**

Team managers to hand in trophies at the ADM's on Sunday 11<sup>th</sup> February 2018.  
Non attending Associations in possession of 2017 trophies must ensure these are returned.

<b>2017 SENIOR B TROPHY WINNERS</b>			
<b>TROPHY NAME</b>	<b>DESCRIPTION</b>	<b>PROVINCE</b>	<b>ANGLER</b>
INLAND SHARKS	HEAVIEST EDIBLE	WESTERN CAPE	PATRICK CARROL
CAREL KROG	BIGGEST NON EDIBLE	EP	DALE GOUVERIS
CAREL KROG	MOST FISH	EP	TYRON DU PREEZ
CAREL KROG	MOST OUTSTANDING CATCH	EP	DALE GOUVERIS
SANLAM CENTURION	TOP ANGLER	EP	DALE GOUVERIS
McCARTHY VOLKSWAGEN	CHAMPION PROVINCE	EP	

<b>2017 DEVELOPMENT TROPHY WINNERS</b>		
HEAVIEST NON-EDIBLE	RUAN BRAND	WP STORMERS
MOST OUTSTANDING CATCH	RUAN BRAND	WP STORMERS
TOP ANGLER	RUAN BRAND	WP STORMERS
TOP INLAND TEAM	CENTRAL GAUTENG	
1 <sup>st</sup> PLACE TEAM	WP STORMERS	

**REGISTRATION**

The registration form on the last page must be completed and e-mailed to:  
Chris Venter [cventer@hphs.co.za](mailto:cventer@hphs.co.za) or faxed to 043 726 6565  
by **11<sup>th</sup> November 2017**.

**TOURNAMENT BOOK**

Team photo in **jpeg format**, names and surname, must be e-mailed to:  
Chris Venter [cventer@hphs.co.za](mailto:cventer@hphs.co.za) by **11<sup>th</sup> December 2017**.

**PAYMENT**

**50 % deposit** must be paid by **11<sup>th</sup> November 2017** &  
the **balance** is to be paid by **11<sup>th</sup> January 2018** into the following a/c:

**BANKING DETAILS WILL BE ADVISED AS SOON AS POSSIBLE.**

Reference: Your Association, followed the Division (e.g: EDEN B or KZN DEV)

The proof of must be mailed to:

Chris Venter at [cventer@hphs.co.za](mailto:cventer@hphs.co.za) or faxed to 043 726 6565

**KINDLY ADHERE TO SET DATES**

## SENIOR B & DEVELOPMENT CHAMPIONSHIPS 2018

COMPLETE THE FORM BELOW AND FORWARD TO [cventer@hphs.co.za](mailto:cventer@hphs.co.za)

ASSOCIATION / TEAM :	
DATE OF ARRIVAL :	
DEPARTURE DATE :	
MANAGER NAME & SURNAME :	
MANAGER E-MAIL ADDRESS :	
MANAGER CELL No. :	

No.	NAME & SURNAME	POSITION	SASAA NUMBER	SHIRT SIZE
1		ANGLER	SA	
2		ANGLER	SA	
3		ANGLER	SA	
4		ANGLER	SA	
5		ANGLER	SA	
6		ANGLER	SA	
7		MANAGER	SA	
8		COACH	SA	
9		GUIDE	SA	

Regards

**Chris Venter**

Tel: 043 726 3205

Fax: 043 726 6565

Cell: 073 815 4531

E-mail: [cventer@hphs.co.za](mailto:cventer@hphs.co.za)