

**EASTERN PROVINCE
SHORE ANGLING ASSOCIATION**



CHAIRMAN
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SECRETARY
A. STEVENS
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ALL SASAA MEMBER ASSOCIATIONS

2018 MASTERS CHAMPIONSHIP TOURNAMENT

Your association is hereby invited to compete in the 2018 MASTERS Championships which will be hosted by Eastern Province. The tournament will take place in Jeffrey's Bay commencing Monday 29th January 2018.

The following information is applicable to the tournament:

- TOURNAMENT CONVENER:** Andre Stevens ☎ 084 422 7256 or € andre.stormer@gmail.com
- DATE:** 30th January to 1st February 2018.
- FISHING VENUE:** Eastern Province
- TEAM SIZE:** (6) ANGLERS, (1) TEAM MANAGER.
MAXIMUM TEAM SIZE (7) + 1 GUIDE
- ANGLING HOURS:** 06:00 to 14:00 proposed
- PRACTICE AREA:** Start of the rocks at Kabeljous to Seekoei River
(*Excluding the swimming beach at Jeffrey's Bay*)
- PROPOSED AREAS:** Van der Riets - Sundays River to the Sand Stone
Kabeljous - Gamtoos River to start of the rocks at Kabeljous
Paradise Beach - Seekoei River to Krom River
St Francis - Krom River to Harbour Wall
- PROPOSED BAIT:** 1 kg Pilchards per angler per day x 3 days x 6 anglers = 18kg/team @ R 37.74 / kg
1 kg Chokka per angler per day x 3 days x 6 anglers = 18kg/team @ R 136.68 / kg
5 Mackerel per angler per day x 3 days x 6 anglers = 90/team @ R 9.18 each
5 Mullet per angler per day x 3 days x 6 anglers = 90/team @ R 5.10 each
1 Yellowtail per angler per day x 3 days x 6 anglers = 18/team @ R 47.94 each
- ACCOMMODATION:** Teams to arrange own accommodation at Mentorskraal or surrounds as HQ and bait issue will be at Mentorskraal
Tel: 042 293 1142 or ☎ 083 468 2207 or €: mentorsvenue@telkomsa.net
Contact: Yolande
- FOOD:** Teams to arrange their own meals, only Opening and Prize Giving dinners included in the budget.

GUIDES: Guides may be contacted directly.
Ensure that your guide is an affiliated SASAA member.

DELEGATES: All Associations to forward a proxy letter to the Secretary of the division stating their delegates who will attending all meetings.
Andre Stevens at andre.stormer@gmail.com

ESTIMATED COST:

DESCRIPTION		HOST	TEAM
1	SASAA LEVY	46 200,00	3 850,00
2	HOST LEVY	14 280,00	1 190,00
3	TOURNAMENT SHIRTS	17 280,00	1 440,00
4	SOUVENIR	4 800,00	400,00
5	BAIT	68 450,00	5 704,00
6	CONVENER / 3 x WEIGH MASTERS / SCORING OFFICIAL	8 700,00	725,00
7	LIFE SAVER	1 812,00	151,00
TOTAL		161 522,00	13 460,00

COST IS BASED ON 12 TEAMS ATTENDING.

TIDES:

DATE	DAY	LOW	HIGH
30 th Jan 2018	TUE	09:01	15:13
31 st Jan 2018	WED	09:46	15:56
1 st Feb 2018	THU	10:26	16:35

PROGRAMME:

Monday	29 Jan 2018	14H00	Host Manager & Guide's Venue meeting
		15H00	Divisional meeting
		15H30	Captains meeting
		16H30	Bait issue
		19H00	Welcoming function
Tuesday	30 Jan 2018	05H00	Roll call
		06H00	Lines-in
		14H00	Lines-up
		15H30	Scales close / Captains meeting
		18H30	Bait issue
Wednesday	31 Jan 2018	05H00	Roll call
		06H00	Lines-in
		14H00	Lines-up
		15H30	Scales close / Captains meeting
		18H30	Bait issue
Thursday	1 Feb 2018	05H00	Roll call
		06H00	Lines-in
		13H00	Lines-up
		14H30	Scales close
		18H00	Selectors Meeting
		19H00	Prize Giving

TROPHIES

Team managers to ensure 2016 trophies are engraved, cleaned and handed in at the ADM on **Monday 29th January 2018**. Associations in possession of 2016 trophies not attending must ensure these are returned.

2016 TROPHY WINNERS			
TROPHY NAME	DESCRIPTION	PROVINCE	ANGLER
FRIK BONTHUYS	MOST NUMBER EDIBLE FISH	GAUTENG NORTH	WIMPIE BARNARD
ZSAA	MOST FISH	BORDER	JOHAN REABOW
KAPPIE SMAL	HEAVIEST NON-EDIBLE	BOLAND	CHRISTO v/d BERG
NORMAN BROWN	HEAVIEST EDIBLE	BOLAND	ANTON COLYN
MIKE HYMAN	BEST GUIDE	FREE STATE	JACQUES OELOFSE
DAVE REBECK	CHAMPION ANGLER	BOLAND	CHRISTO v/d BERG
WALLY PITT	CHAMPION PROVINCE	BORDER	

REGISTRATION FORMS

The registration form on last page must be completed and e-mailed to: Andre Stevens at andre.stormer@gmail.com or faxed to **086 239 0989** by **29th October 2017**.

TOURNAMENT BOOK

Team photo in **jpeg format**, names and surname, must be e-mailed to Andre Stevens at andre.stormer@gmail.com by **29th November 2017**.

PAYMENT

50% deposit must be paid by **29th October 2017** & the **balance** is to be paid by **29th December 2017** into the following account:

Name: EPSAA
Bank: Standard Bank
Branch Code: 050017
Account: 080042325
Type: Cheque
Reference: **YOUR ASSOCIATION MAS** eg: EP MAS

The proof of payment must be e-mailed to andre.stormer@gmail.com or faxed to **086 239 0989**.

KINDLY ADHERE TO THE SET DATES

Kind Regards



Andre Stevens

EPSAA Tournament Convener

© 084 422 7256

(f) 086 239 0989

€ andre.stormer@gmail.com

MASTERS CHAMPIONSHIPS 2018

COMPLETE FORM BELOW AND E-MAIL TO ANDRE STEVENS andre.stormer@gmail.com
or FAX TO 086 239 0989

ASSOCIATION :	
DATE OF ARRIVAL :	
DEPARTURE DATE :	
MANAGER NAME & SURNAME :	
MANAGER E-MAIL ADDRESS :	
MANAGER CELL No. :	

No.	NAME & SURNAME	POSITION	SASAA NUMBER	SHIRT SIZE
1		ANGLER	SA	
2		ANGLER	SA	
3		ANGLER	SA	
4		ANGLER	SA	
5		ANGLER	SA	
6		ANGLER	SA	
7		MANAGER	SA	
8		GUIDE	SA	